# COMPETITIVE VACANCY ANNOUNCEMENT

ABERDEEN AREA INDIAN HEALTH SERVICE DIVISION OF PERSONNEL MANAGEMENT FEDERAL BUILDING, RM. 309, 115-4TH AVENUE S.E. ABERDEEN, SOUTH DAKOTA 57401

# ABERDEEN AREA IHS IS A SMOKE FREE ENVIRONMENT September 1, 2006

| POSITION: *Medical Technologist OR  | LOCATION: PHS Indian Hospital  |
|---|--|
| **Medical Technician<br>(CL2407)  | Clinical Services<br>Cass Lake, Minnesota  |
| (GEZ407)  | Cass Lake, Milliesota  |
| SALARY: *GS-644-7, \$38,489 OR  | VACANCY NUMBER: NP-06-0181-CL-DEU  |
| *GS-644-9, \$45,813 PER ANNUM<br>**GS-645-6, \$31,601 OR  |  |
| **GS-645-7, \$35,116 PER ANNUM  |  |
|   |  |
| OPENING DATE: September 8, 2006   | CLOSING DATE: September 28, 2006   |
| information contact <b>DENISE KESTER</b> at (605) 226-720   | at the above address by <b>5:00 p.m.</b> on the closing date of this announcement. For <b>99.</b> All applications are subject to retention; no requests for copies will be honored.   |
|   | PONSIBLE FOR UNSUCCESSFUL TRANSMISSIONS). Applications by e-mail will  |
| be accepted. It is the responsibility of the applicant to st <b>E-MAIL TO</b> : denise.kester@ihs.gov | domit a complete application.  |
| APPOINTMENT:  | WORK SCHEDULE:   |
| XX Permanent  | XX Full-Time   |
| Not-To-Exceed <u>The applicant selected for this</u> position may be appointed to either a one year   | Part-Time<br>Intermittent  |
| appointment or an appointment in excess of one year,  |  |
| depending on the status of the applicant.   |  |
| MOVING: Travel may be paid provided all legal and reg   | gulatory requirements and travel regulations are met.  |
| was not scheduled for the employee. This will require the   | as irregular or occasional work performed by an employee on a day when the work ne employee to return to his/her place of employment within the specified  |
| Child Care & Indian Child Care Worker Positions" ar   | ed "Addendum to Declaration for Federal Employment Indian Health Service and "Declaration for Federal Employment (OF-306)" forms to determine ay not be considered for this designated childcare worker position if you do not either of the two questions.                        |
| Must provide AVERAGE HOURS WORKED   | PER WEEK on application.   |
| services or has contact with patients at the ser  | equired to be immunized, for measles and rubella, if he or she provides vice units. Persons born before 1957 are <u>not</u> required to take the measles consideration may be allowed to individuals who are allergic to a component n to a vaccine or who are currently pregnant. |
| GRADE POTENTIAL: NO _XX _YES to grade(s) _ SUPERVISORY/MANAGERIAL: _XX _NO YES                        |  |
| THE INDIAN HEALTH SERVICE HAS A ZERO TOLER. WHICH IT DISSEMINATES TO ITS EMPLOYEES.                   | *may require one year probation ANCE SEXUAL HARASSMENT POLICY, IHS CIRCULAR NO. 95-11, IN PLACE  |
| WHO MAY APPLY: Any U. S Citizen.  |  |
| DUTIES AND RESPONSIBILITIES:  |  |

Serves as a Medical Technologist in the clinical laboratory of the USPHS Indian Hospital at Cass Lake, Minnesota. Evaluates requested procedures to determine to be unsuitable. Prepares controls, calibrators, reagents for use. Analytical data; converts to prescribed units of reporting; and correlates data to verify results. Writes laboratory reports and reports results to appropriate individual. Conducts quality control procedures on equipment, reagents, and products, and maintains the proper records for quality control reports. Develops, implements, maintains, and initiates follow-up of Lab Quality Improvement Program or writes and maintains Lab Policy and Procedure

**Medical Technologist** 

Manuals. Is required to work weekends, and rotate call. Can utilize the laboratory computer system for all accessioning and processing of all requested tests, and can handle minor troubleshooting of the laboratory computer system including person(s) to notify for minor/major problems or suggestions for increased efficiency of the computer system.

#### **Medical Technician**

Serves as a medical technician in the clinical laboratory of the USPHS Indian Hospital at Cass Lake, Minnesota. Evaluates, under guidance of medical technologist, requested procedures to determine the suitability of specimen if determined to be unsuitable. Prepares controls, calibrators, and reagents for use. Recognizes and reacts to indicators of malfunction by notifying a medical technologist; locates and implements corrections. Conducts quality control procedures on equipment, reagents, and products, and maintains the proper records for quality control reports. Maintains complete and accurate laboratory accession logs, reports, and worksheets. Is required to work weekends, and rotate call (medical technologist on call for guidance/advice).

QUALIFICATION REQUIREMENTS: Candidate must meet qualification standards as specified in **OPM Operating Manual** (Qualification Standards for General Schedule Positions):

## **Medical Technologist**

#### Basic Requirements:

- A. Degree: medical technology, chemistry, or biology that included or was supplemented by at least:
  - o 16 semester hours of biological science of which one course was in microbiology and one course was in immunology. (NOTE: If there is no mention of immunology or immunobiology in the course title, the requirement for a course in immunology may be met by any course that covers the following topic areas: (1) definition and relationships of antigens and antibodies; (2) host-antigen interactions; (3) bursal and thymic influences on lymphoid cells; and (4) humoral and cellular response mechanisms.) The remaining biology courses must have been in general biology, zoology, or any of the areas listed below under "Evaluation of Education and Experience;"
  - 16 semester hours of chemistry of which one course was in organic or biochemistry. The remaining chemistry courses
    must have been in general chemistry, qualitative analysis, qualitative chemistry, quantitative chemistry, physical
    chemistry, analytical chemistry, or any of the areas listed below under "Evaluation of Education and Experience;" and
  - 3 semester hours of college mathematics.

OR

B. A full 4-year course of study that included or was supplemented by at least 12 months in a college or hospital-based medical technology program or medical technology school approved by a recognized accrediting organization. The professional medical technology curriculum may have consisted of a 1-year post-baccalaureate certificate program or the last 1 or 2 years of a 4-year program of study culminating in a bachelor's in medical technology.

OR

C. A combination of (1) at least 35 semester hours of biological science, chemistry, and mathematics as described in paragraph A above and (2) additional appropriate education and/or experience totaling 4 years. This combination of education and experience must have provided knowledge of the theories, principles, and practices of medical technology equivalent to that provided by the full 4-year course of study described in A or B above. All science and mathematics courses must have been acceptable for credit toward meeting the requirements for a science major at an accredited college or university. Acceptable experience is responsible professional or technician experience in a hospital laboratory, health agency, industrial medical laboratory, or pharmaceutical house; or teaching, test development, or medical research program experience that provided an understanding of the methods and techniques applied in performing professional clinical laboratory work. Certification/licensure as a medical technologist (generalist) obtained through written examination by a nationally recognized credentialing agency or State licensing body is a good indication that the quality of experience is acceptable.

Candidates for positions involving highly technical research, development, or similarly complex scientific functions must have completed the full 4-year course of study described in A or B above.

GS-7: One year of specialized experience equivalent to at least the GS-6 grade level. GS-8: One year of specialized experience equivalent to at least the GS-7 grade level.

**Specialized Experience:** Experience that equipped the applicant with the particular knowledge, skills, and abilities to perform successfully the duties of the position, and that is typically or in or related to work of the position to be filled. To be creditable, specialized experience must have been equivalent to at least the next lower grade level in the normal line of progression for the occupation in the organization.

**Evaluation of Education and Experience**: The four major areas of clinical laboratory science are microbiology, clinical chemistry, hematology, and immunohematology (blood banking). Qualifying course work in these areas includes bacteriology, mycology, mycobacteriology, tissue culture, virology, parasitology, endocrinology, enzymology, toxicology, urinalysis, coagulation, hemostasis, cell morphology, immunology, serology, immunoserology, immuno-deficiency, hemolysis, histocompatibility, cyto-genetics, and similar disciplines or areas of laboratory practice.

Related fields include physiology, anatomy, molecular biology, cell biology, embryology, pathology, genetics, pharmacology, histology, cytology, nuclear medicine, epidemiology, biostatistics, infection control, physics, statistics, and similar areas of science where the work is directly related to the position to be filled.

For positions above grade GS-5, experience or graduate education must have been in (1) the general field of medical technology, (2) one of the disciplines or specialized areas of medical technology, or (3) a field directly related and applicable to medical technology or the position to be filled.

#### MEDICAL TECHNICIAN

GS-6: One year of specialized experience equivalent to at least the GS-5 grade level. GS-7: One year of specialized experience equivalent to at least the GS-6 grade level.

**Specialized Experience (for positions at GS-4 and above):** (a) Technical medical laboratory support work such as performing laboratory tests and examinations (chemical, microbiologic, hematologic and blood banking) and preparing reports of findings or (b) technical support work in a closely related field, e.g., biological laboratory technician work, that required application of the methods and techniques for the position to be filled.

Your description of work experience, level of responsibility, and accomplishments will be used to determine that you meet these requirements. Applicants who meet the basic qualification requirements and <u>selective factors described in this announcement</u> will be further evaluated by determining the extent to which their work or related experience, education, training, awards, outside activities, and performance appraisal, etc., indicate they possess the knowledge, skills, and abilities described below. All applicants should provide clear, concise examples that show level of accomplishment or degree to which they possess the KSA's either on their application/resume or as a separate attachment. The information provided will be used to determine the "best qualified" candidates.

## SUPPLEMENTAL QUESTIONNAIRE - KNOWLEDGE, SKILLS, AND ABILITIES

## MEDICAL TECHNOLOGIST

- 1. Knowledge of medical technology concepts, principles, and practices sufficient to develop and implement a full service laboratory program.
- 2. Knowledge of quality control, work-load reporting, and proficiency testing design programs to assure the reliability of data and measure laboratory productivity.
- 3. Knowledge of the medico legal, and accrediting/regulatory requirements of CMS, CAP, JCAHO, OSHA, and the FDA.

## **MEDICAL TECHNICIAN**

- 1. Knowledge of medical technology concepts, principles, and practices sufficient to perform all necessary functions of a clinical laboratory program with supervision by a medical technologist.
- 2. Knowledge of quality control, and proficiency testing to assure the reliability of data.
- 3. Knowledge of the medico legal, and accrediting/regulatory requirements of CMS, CAP, JCAHO, OSHA, and the FDA.

**HOW TO APPLY:** Applicants must submit their applications to the Aberdeen Area Indian Health Service, Division of Personnel Management, Federal Building, RM. 309, 115-4th Avenue, S.E., Aberdeen, South Dakota 57401. **ALL APPLICATIONS MUST INCLUDE ALL THE APPLICABLE DOCUMENTS:** 

All applicants **MUST** submit the OF-306 Form (Declaration for Federal Employment).

- 1. Applicants may submit ONE of the following: a) OF-612, Optional Application for Federal Employment; b) Resume; or c) any other written application format.
- 2. Current Performance Rating, if available.
- 3. If you wish to substitute appropriate education for experience, you <u>MUST</u> submit your transcripts along with your application. If your education is appropriate for the position being filled then your education may be substituted for experience.
- 4. For current or former Federal employees, a copy of your latest Notification of Personnel Action (SF-50B).
- 5. **VETERAN'S PREFERENCE CERTIFICATION**: Form DD-214 indicating discharge and or Form SF-15, claiming 10 point preference. No preference will be allowed unless a copy of the DD-214 is attached to the application.
- 6. All applications for this position MUST include the attached "Addendum to Declaration for Federal Employment Indian Health Service Child Care & Indian Child Care Worker Positions" form (see attachment).

## **EMPLOYMENT OF PEOPLE WITH DISABILITIES:**

IHS provides reasonable accommodations to applicants with disabilities. If you need a reasonable accommodation for any part of the application and hiring process, please notify Alice LaFontaine, Selective Placement Officer, at (605) 226-7213. The decision on granting reasonable accommodation will be on a case-by-case basis.

## INFORMATION REQUIRED ON RESUMES AND OTHER APPLICATION FORMATS:

Resumes or other application formats must contain all of the information listed below in sufficient detail to enable the Personnel Office to make a determination that you have the required qualifications for the position. Failure to include any of the information listed below may result in loss of consideration for this position. Additional information will not be solicited by this office.

a. Announcement Number, Title, and Grade of the job for which you are applying.

- b. Full name, mailing address (with zip code) and day/evening telephone numbers (with area codes).
- c. Social Security Number
- d. Country of citizenship
- e. Veteran's preference
- f. Highest Federal Civilian Grade held (give job series and dates held).
- g. High School Name, City, State (with zip code), and date of diploma or GED.
- h. Colleges and Universities Name, City, State (with zip code), majors, type and year of any degrees received (if no degree show total semester/quarter hours earned) (Attached transcripts).
- i.Work experience (paid/nonpaid)-Job title (include series and if Federal job), duties, responsibilities and accomplishments (*if you describe more than one type of work, i.e., carpentry and painting, or personnel and budget, write the approximate amount of time your spent doing each*), employer's name and address, supervisor's name and phone number, starting and ending dates (month/year), **AVERAGE HOURS WORKED PER WEEK**, and salary (beginning/ending).

j.Indicate if we may contact your current and/or former supervisor.

k. Job-related training courses, skills, certificates, registrations, and licenses (current only), honors, awards, and special accomplishments.

DO NOT SUBMIT POSITION DESCRIPTIONS. All applications must be signed and dated. All material submitted for consideration under this announcement becomes the property of the Division of Personnel Management and is subject to verification. Careful consideration should be given to the information provided, fraudulent statements or any form of misrepresentation in the application process could result in loss of consideration for this position and or determination of unsuitability for Federal employment. If position is

RE-ANNOUNCED, please call the Division of Personnel Management as to status of application.

# INFORMATION FOR DEPARTMENT OF HEALTH AND HUMAN SERVICES (DHHS) FOR SURPLUS OR DISPLACED EMPLOYEES REQUESTING SPECIAL SELECTION PRIORITY CONSIDERATION.

If you are currently a DHHS employee who has received a Reduction in Force (RIF) separation notice or a Certificate of Expected Separation (CES) you may be entitled to special priority selection under the DHHS Career Transition Assistance Program (CTAP). To receive this priority consideration you must:

- 1. Be a current DHHS career or career-conditional (tenure group I or II) or be a current IHS excepted appointment (with no time limits) tenure group II excepted/competitive service employee who has received a RIF separation notice or a CES and, the date of the RIF separation has not passed and you are still on the rolls of the DHHS. You must submit a copy of the RIF separation notice or CES along with your application.
- 2. Be applying for a position that is at or below the grade level of the position from which you are being separated. The position must not have a greater promotion potential than the position from which you are being separated.
- 3. Have a current (or last) performance rating of record of at least fully successful or equivalent. This must be submitted with your application package.
- 4. Be currently employed by the DHHS in the same commuting area (or nationwide for IHS employees GS-09 and above) of the position for which you are requesting priority consideration.
- 5. File your application by the vacancy announcement closing date & meet all the application criteria (e.g., submit all required documentation etc.).
- 6. Meet the basic qualifications for the position, any documented selective factor, physical requirements with any reasonable accommodation and is able to satisfactorily perform the duties of the position without undue interruption.

# INFORMATION FOR DISPLACED EMPLOYEES REQUESTING SPECIAL SELECTION PRIORITY CONSIDERATION UNDER THE INTERAGENCY CAREER TRANSITION ASSISTANCE PROGRAM (ICTAP).

If you are a displaced federal employee you may be entitled to receive special priority selection under the ICTAP. To receive this priority consideration you must:

- 1. Be a displaced Federal employee. You must submit a copy of the appropriate documentation such as a RIF separation notice, a letter from the Office of Personnel Management (OPM) or your agency documenting your priority consideration status with your application package. The following categories of candidates are considered displaced employees.
  - A. Current or former career or career-conditional (tenure group I or II) competitive service employees who:
    - 1. Received a specific RIF separation notice; or
    - 2. Separated because of a compensable injury, whose compensation has been terminated, and whose former agency certifies that it is unable to place; or
    - 3. Retired with a disability and shows disability annuity has been or is being terminated; or
    - 4. Upon receipt of a RIF separation notice retired on the effective date of the RIF and submits a Standard Form 50 that indicates Retirement in lieu of RIF; or
    - 5. Retired under the discontinued service retirement option; or
    - 6. Was separated because he/she declined a transfer of function or directed reassignment to another commuting area.

#### OF

- B. Former Military Reserve or National Guard Technicians who are receiving a special OPM disability retirement annuity under section 8337 (h) or 8456 of Title 5 United States Code.
- 2. Be applying for a position at or below the grade level of the position from which you have been separated. The position must not have a greater promotion potential than the position from which you were separated.
- Have a current (or last) performance rating of record of at least fully successful or equivalent. This must be submitted with your application package. (This requirement does not apply to candidates who are eligible due to compensable injury or disability retirement).
- 4. Occupy or be displaced from a position in the same local commuting area of the position for which you are requesting priority consideration.

- 5. File your application by the vacancy announcement closing date & meet all the application criteria (e.g., submit all required documentation, etc.)
- 6. Eligible applicants will be considered "well qualified" if their documented experience, knowledge, skill and abilities are comparable to or exceed that described at the acceptable level on the crediting plan for the position to be filled.

THE INDIAN HEALTH SERVICE IS AN EQUAL OPPORTUNITY EMPLOYER.

# Addendum to Declaration for Federal Employment (OF 306) Indian Health Service Child Care & Indian Child Care Worker Positions

# Child Care & Indian Child Care Worker Positions

| Name                 | e:   | Social Security Number:   |
|----------------------|--|---|
| Job Tit              | (Please print) itle in Announcement:   | Announcement Number:  |
|                      |  | 101-647, requires that employment applications for Federal child care positions contain a question or charged with a crime involving a child and for the disposition of the arrest or charge.   |
| Human S              |  | olic Law 101-630, contains a related requirement for positions in the Department of Health and trol over Indian children. The agency must ensure that persons hired for these positions have not to certain crimes.   |
| To assu              | ure compliance with the above laws, the follow   | owing questions are added to the Declaration for Federal Employment:  |
| 1)                   | Have you ever been arrested for or charged   | d with a crime involving a child? YESNO   |
|                      | [If YES, provide the date, explanation of to occurrence, and the name and address of t     | he violation, disposition of the arrest or charge, place of the police department or court involved.]   |
| 2)                   | offense under Federal, State, or tribal law i  | tered a plea of nolo contendere (no contest) or guilty to, any felonious or misdemeanor involving crimes of violence; sexual assault, molestation, exploitation, contact or offenses committed against children? YESNO  |
|                      | [If YES, provide the date, explanation of the address of the police department or court to | he violation, disposition of the arrest or charge, place of occurrence, and the name involved.]   |
| imprison<br>criminal | onment, or both; and (2) I have received notice  | nade under penalty of perjury, which is punishable by fines of up to \$2,000 or 5 years ce that a criminal check will be conducted. I understand my right to obtain a copy of any Health Service and my right to challenge the accuracy and completeness of any |
| Applica              | cant's Signature (sign in ink)   | Date  |

Public Burden Statement: In accordance with Paperwork Reduction Act (5 CFR 1320.8 (b)(3), a Federal agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a currently valid OMB control number. Respondents must be informed (on the reporting instrument, in instructions, or in a cover letter) the reasons for which the information will be collected; the way the information will be used to further the proper performance of the functions of the agency; whether responses to the collection of the information are voluntary, required to obtain a benefit (citing authority), or mandatory (citing authority); and the nature and extent of confidentiality to be provided, if any (citing authority). Public reporting burden for this collection of information is estimated to average 15 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the necessary data, and completing and reviewing the collection information. Send comments regarding the burden estimate or any other aspect of this collection of information to the IHS PRA Information Collection Clearance Staff, 12300 Twinbrook Parkway, Suite 450, Rockville, MD 20852. *Please do not send completed data collection instruments to this address.* 

FORM APPROVED: O.M.B. NO. 0917-0028 Expires 02/28/2009

# **Declaration for Federal Employment**

0182

Form Approved OMB No. 3206-

#### Instructions

The information collected on this form is used to determine your acceptability for Federal and Federal contract employment and your enrollment status in the Government's Life Insurance program. You may be asked to complete this form at any time during the hiring process. Follow instructions that the agency provides. If you are selected, before you are appointed you will be asked to update your responses on this form and on other materials submitted during the application process and then to recertify that your answers are true.

All your answers must be truthful and complete. A false statement on any part of this declaration or attached forms or sheets may be grounds for not hiring you, or for firing you after you begin work. Also, you may be punished by a fine or imprisonment (U.S. Code, title 18, section 1001).

Either type your responses on this form or print clearly in dark ink. If you need additional space, attach letter-size sheets (8.5" X 11 "). Include your name, Social Security Number, and item number on each sheet. We recommend that you keep a photocopy of your completed form for your records.

# **Privacy Act Statement**

The Office of Personnel Management is authorized to request this information under sections 1302, 3301, 3304, 3328, and 8716 of title 5, U. S. Code. Section 1104 of title 5 allows the Office of Personnel Management to delegate personnel management functions to other Federal agencies. If necessary, and usually in conjunction with another form or forms, this form may be used in conducting an investigation to determine your suitability or your ability to hold a security clearance, and it may be disclosed to authorized officials making similar, subsequent determinations.

Your Social Security Number (SSN) is needed to keep our records accurate, because other people may have the same name and birth date. Public Law 104-134 (April 26, 1996) asks Federal agencies to use this number to help identify individuals in agency records. Giving us your SSN or any other information is voluntary. However, if you do not give us your SSN or any other information requested, we cannot process your application. Incomplete addresses and ZIP Codes may also slow processing.

ROUTINE USES: Any disclosure of this record or information in this record is in accordance with routine uses found in System Notice OPM/GOVT-1, General Personnel Records. This system allows disclosure of information to: training facilities; organizations deciding claims for retirement, insurance, unemployment, or health benefits; officials in litigation or administrative proceedings where the Government is a party; law enforcement agencies concerning a violation of law or regulation; Federal agencies for statistical reports and studies; officials of labor organizations recognized by law in connection with representation of employees; Federal agencies or other sources requesting information for Federal agencies in connection with hiring or retaining, security clearance, security or suitability investigations, classifying jobs, contracting, or issuing licenses, grants, or other benefits; public and private organizations, including news media, which grant or publicize employee recognitions and awards; the Merit Systems Protection Board, the Office of Special Counsel, the Equal Employment Opportunity Commission, the Federal Labor Relations Authority, the National Archives and Records Administration, and Congressional offices in connection with their official functions; prospective non-Federal employers concerning tenure of employment, civil service status, length of service, and the date and nature of action for separation as shown on the SF 50 (or authorized exception) of a specifically identified individual; requesting organizations or individuals concerning the home address and other relevant information on those who might have contracted an illness or been exposed to a health hazard; authorized Federal and non-Federal agencies for use in computer matching; spouses or dependent children asking whether the employee has changed from a self-and-family to a self-only health benefits enrollment; individuals working on a contract, service, grant, cooperative agreement, or job for the Federal government; non-agency members of an agency's performance or other panel; and agency-appointed representatives of employees concerning information issued to the employees about fitness-for-duty or agency-filed disability retirement procedures.

## Public Burden Statement

Public burden reporting for this collection of information is estimated to vary from 5 to 30 minutes with an average of 15 minutes per response, including time for reviewing instructions, searching existing data sources, gathering the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of the collection of information, including suggestions for reducing this burden, to the U.S. Office of Personnel Management, Reports and Forms Manager (3206-0182), Washington, DC 20415-7900. The OMB number, 3206-0182, is valid. OPM may not collect this information, and you are not required to respond, unless this number is displayed.

# Declaration for Federal Employment

# GENERAL INFORMATION

| 1. Full Name (First, middle, las   | st)   | 2. Social Security Number  |   |             |                     |  |  |
|--|---|--|---|-------------|---------------------|--|--|
| 3. Place of Birth (Include city  | and state or country)   | 4. Date of Birth (MM/DD/YYYY)  |   |             |                     |  |  |
| 5. Other Names Ever Used (For example, maiden name, nickname, etc)  •  |   |  | 6. Phone Numbers (Include area codes)  Day  Night  Night  |             |                     |  |  |
| requires that you must regi 7a. Are you a male born aft  | r December 31, 1959,<br>ster with the Selective<br>ter December 31, 1959?<br>th the Selective Service                     | e Service System, u  | s years of age, civil service employment law inless you meet certain exemptions.  NO  |             | C. 3328             |  |  |
| Military Service  8. Have you ever served in If you answered "YES," list the   | branch, dates, and type of  | discharge for all active of  |   |             |                     |  |  |
| If your only active duty was trai  | ning in the Reserves or Na<br>From  | tional Guard, answer "N<br>To  | 70. " Type of Discharge   |             |                     |  |  |
|  | MM/DD/YYYY  | MM/DD/YYYY   | , , , , , , , , , , , , , , , , , , ,   |             |                     |  |  |
|  |   |  |   |             |                     |  |  |
| considered. However, in most cases<br>For questions 9,10, and 11, your ans<br>less, (2) any violation of law committed   | you can still be considered<br>swers should include convided<br>ed before your 16th birthda<br>conviction set aside under | d for Federal jobs.<br>ctions resulting from a pl<br>ay, (3) any violation of la | n attached sheets. The circumstances of each event your alea of nolo contendere (no contest), but omit (1) traffic w committed before your 18th birthday if finally decided ections Act or similar state law, and (5) any conviction to | fines of \$ | 300 or<br>ile court |  |  |
| felonies, firearms or explosives   | violations, misdemeanor   | rs, and all other offens   | een on probation, or been on parole? (Includes ses.) If "YES," use item 16 to provide the date, of the police department or court involved.   | YES         | NO                  |  |  |
| 10. Have you been convicted I  | by a military court-martia  | al in the past 10 years  | ?? (If no military service, answer "NO.") If "YES", nce, and the name and address of the military   | YES         | NO                  |  |  |
| 11. Are you now under charges for any violation of law? If "YES," use item 16 to provide the date, explanation of the violation, place of occurrence, and the name and address of the police department or court involved. |   |  |   |             | NO                  |  |  |
| 12. During the last 5 years, ha fired, did you leave any job by m  | ve you been fired from a<br>utual agreement becaus<br>sonnel Management or  | any job for any reasor<br>se of specific problem<br>any other Federal ago        | n, did you quit after being told that you would be s, or were you debarred from Federal ency? If "YES," use item 16 to provide the date,  | YES         | NO                  |  |  |
| 13. Are you delinquent on any benefits, and other debts to the l   | Federal debt? (Includes<br>J.S. Government, plus of<br>use item 16 to provide   | delinquencies arising<br>defaults of Federally g<br>the type, length, and        | g from Federal taxes, loans, overpayment of guaranteed or insured loans such as student and amount of the delinquency or default, and steps   |             | NO                  |  |  |

# **Declaration for Federal Employment**

Form Approved: OMB No. 3206-

#### Additional Questions

|   | YES | NO |  |  |  |  |  |  |
|---|-----|----|--|--|--|--|--|--|
| 14. Do any of your relatives work for the agency or government organization to which you are submitting this form?  |     |    |  |  |  |  |  |  |
| (Include: father, mother, husband, wife, son, daughter, brother, sister, uncle, aunt, first cousin, nephew, niece, father-in-law, mother-in-law, son-in-law, daughter-in-law, brother-in-law, sister-in-law, stepfather, stepmother, stepson, stepdaughter, stepbrother, stepsister, half brother, and half sister.) If "YES," use item 16 to provide the relative's name, relationship, and the department, agency, or branch of the Armed Forces for which your relative works.  15. Do you receive, or have you ever applied for, retirement pay, pension, or other retired pay based on military, Federal civilian, or District of Columbia Government service? |     |    |  |  |  |  |  |  |
|   |     |    |  |  | Continuation Space / Agency Optional Questions |  |  |  |

Provide details requested in items 7 through 15 and 18c in the space below or on attached sheets. Be sure to identify attached sheets with your name, Social Security Number, and item number, and to include ZIP Codes in all addresses. If any questions are printed below, please answer as instructed (these questions are specific to your position and your agency is authorized to ask them).

## Certitications/AdditionalQuestions

APPLICANT: If you are applying for a position and have not yet been selected, carefully review your answers on this form and any attached sheets. When this form and all attached materials are accurate, read item 17, and complete 17a.

APPOINTEE: If you are being appointed, carefully review your answers on this form and any attached sheets, including any other application materials that your agency has attached to this form. If any information requires correction to be accurate as of the date you are signing, make changes on this form or the attachments and/or provide updated information on additional sheets, initialing and dating all changes and additions. When this form and all attached materials are accurate, read item 17, complete 17b, read 18, and answer 18a, 18b, and 18c as appropriate.

I certify that, to the best of my knowledge and belief, all of the information on and attached to this Declaration for Federal Employment, 17. including any attached application materials, is true, correct, complete, and made in good faith. I understand that a false or fraudulent answer to any question or item on any part of this declaration or its attachments may be grounds for not hiring me, or for firing me after I begin work, and may be punishable by fine or imprisonment. I understand that any information I give may be investigated for purposes of determining eligibility for Federal employment as allowed by law or Presidential order. I consent to the release of information about my ability and fitness for Federal employment by employers, schools, law enforcement agencies, and other individuals and organizations to investigators, personnel specialists, and other authorized employees or representatives of the Federal Government. I understand that for financial or lending institutions, medical institutions, hospitals, health care professionals, and some other sources of

| information   | on, a separate                      | specific release   | may be neede       | d, and I may be    | contacted for su                   | uch a release | at a later of  | late. |              |
|---|-------------------------------------|--------------------|--------------------|--------------------|------------------------------------|---------------|--|-------|--------------|
| 17a. Applicant's Signature: 17b. Appointee's Signature: |                                     | Date(Sign in ink)  |                    |                    | <br>Date                           |               | Appointing Officer: Enter Date of Appointment or Conversion MM / DD / YYYY |       |              |
|   |                                     |                    |                    |                    |                                    |               |  |       |              |
| previous  | Federal emplo                       | •                  | ct your eligibilit | ty for life insura | eral Governmei<br>ance during your | •             |  |       | •            |
| 18a. When did   | you leave you                       | ır last Federal jo | b? <b>DATE</b> :   | MM / DD / YYYY     |                                    |               |  |       |              |
| •   | u worked for th<br>of optional life |                    | rnment the last    | time, did you v    | aive Basic Life I                  | nsurance or   | YES _  | NO _  | Don't Know   |
| •   |                                     |                    | •                  | ٠,                 | If your answer to waivers were n   |               | YES _  | NO    | _ Don't Know |
| canceled.   | orconnol Manac                      | omont              | NSI                | N 7540-01-368-7775 |                                    |               |  |       |              |